DOCKET NO.: ABS-0011 PATENT

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent of:

Vann et al.

Serial No.: 09/251,232

Filed: February 16, 1999

or: MATRIX STORAGE AND DISPENSING SYSTEM

DATE OF DEPOSIT: 1128 CO

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE BOX DSD, COMMISSIONER FOR PATENTS AND TRADEMARKS, WASHINGTON, DC 20231.

TYPED NAME: Michael K. Jones, Esq.

**REGISTRATION No.: 41,100** 

Box DSD Commissioner for Patents and Trademarks Washington DC 20231

# POWER OF ATTORNEY WITH REVOCATION AND CERTIFICATE UNDER 37 CFR 3.73(b)

Revoking any and all powers of attorney heretofore given in the matter of the above-entitled application, the undersigned, assignee of the entire interest in the above-identified application, hereby appoints the attorneys listed below of the firm of WOODCOCK WASHBURN KURTZ MACKIEWICZ & NORRIS LLP, One Liberty Place - 46th Floor, Philadelphia, Pennsylvania, 19103, as attorneys for applicant, with full power of substitution and revocation, to prosecute this application, to make alterations and amendments therein, to receive the patent, and to transact all business in the Patent and Trademark Office connected

therewith.

Robert B. Washburn Richard E. Kurtz Registration No. 16,574 Registration No. 19,263 John J. Mackiewicz Norman L. Norris

Registration No. 19,709 Registration No. 24,196

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A Statement under 37 C.F.R. §3.73(b) and copies of relevant documents accompany this Revocation of Power of Attorney.

**DOCKET NO.: ABS-0011** 

## STATEMENT UNDER 37 C.F.R. §3.73(b)

The Perk	<u>in-Elmer</u>	<u>Corporation</u>	ı, a <u>corpora</u>	ation under the	laws of the st	ate of New York,		
states that	it is:							
$\boxtimes$		the assign	the assignee of the entire right, title, and interest; or					
		an assignee of an undivided part interest						
in the pate	ent applica	tion/patent id	dentified ab	ove by virtue of	feither:			
A. 🛛		An assignment from the inventors of the patent application/patent identified above.						
		<b>⊠</b> 1.	The assignments were recorded in the Patent and Trademark Office at Reel <u>010207</u> , Frame <u>0745</u> .					
OB		□ 2.	The assig		-	ed. A copy of the		
OR B. $\square$			A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:					
			n the Patent	_ To: @@ and Trademark copy thereof is	Office at Reel	cument was [@@_, Frame(s)		
			n the Patent	To: @@ and Trademark copy thereof is	Office at Reel	cument was [@@_, Frame(s)		
			n the Patent	To: @@ and Trademark copy thereof is	Office at Reel	cument was large (s)		
		Additiona	l documents	s in the chain of	title are listed	on a supplemental		
sheet.		Copies of assignments or other documents in the chain of title are						
the assign		ersigned (who	ose title is s	supplied below)	is empowered	to act on behalf of		

### INVENTORSHIP DECLARATION BY JOINT INVENTORS

I HEREBY DECLARE THAT:

My residence, post office address, and citizenship are stated next to my name in PART A on hereof.

I believe I am the original, first, and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled

### Matrix Storage and Dispensing System

th	1e	spe	cif:	icat	ion	of	which:
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- is attached hereto.
- was filed on <a href="#">February 16, 1999</a> as Application Serial No. <a href="#">09/251,232</a> and was amended on \_\_\_\_\_\_ if applicable).
- I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.
- I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, \$1.56.
- I hereby claim priority benefits under Title 35, United States Code §119 of any foreign application(s) for patent or inventor's certificate listed in PART B hereof and have also identified in PART B on hereof any foreign application for patent or inventor's certificate having a filing date before that of the application of which priority is claimed.
- I hereby claim the benefit under Title 35, United States Code \$119(e) and \$120, of any United States application(s) listed in PART C hereof and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph by the first paragraph of Title 35, United States Code \$112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations \$1.56 which occurred between the filing date of the prior application and any national or PCT international filing date of this application.

I hereby declare that all statements made herein of my knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Please direct all telephone calls to Jeffery D. Frazier at (650) 324-0880. Address all correspondence to:

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### INVENTORSHIP DECLARATION BY JOINT INVENTORS

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Residence (if differe	nt):			
Inventor's Signature:	Charles - Va	<b>∕</b> ••• Da	te:	4/1/99
Full name of SECOND i	nventor: <u>David M. C</u>	ox .		
Citizenship: U.S.A.	Post Office Addres			
		<u>Foster C</u>	ity, C	A 94404
Residence (if differe	nt):			
Inventor's Signature:	014	Da	te: <u>4</u>	-7-99
PART B: CLAIM TO PRIOR	* * * * * * *  ITY OF FOREIGN APPLI	* * * *  CATION(S) UNDER	35 USC	<b>: §</b> 119(a-d)
Country	App. No.	Filing Date		
	PRIORITY OF U.S. ) UNDER 35 USC \$119		AND	NONPROVISIONAL
Serial No.	Filing Date	Status	-	ented
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